



**AGENDA**  
**City Commission Meeting**  
**Thursday, October 19, 2023 @ 6:00 PM**  
**Commission Chambers, Municipal and Safety Building**  
**\*FINAL AGENDA\***

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**1. CALL TO ORDER BY THE MAYOR**

**2. INVOCATION AND PLEDGE OF ALLEGIANCE TO THE FLAG**

- 2.1 Invocation: Minister Chauncey Slater, Thankful Baptist Church
- 2.2 Pledge of Allegiance to the Flag

**3. APPROVAL OF THE MINUTES OF THE PREVIOUS MEETING**

- 3.1 Consider approval of the minutes for the regularly scheduled City Commission meeting held on Thursday, October 5, 2023  
(Finance)  
Agenda Summary - Pdf

**4. PUBLIC COMMENT ON AGENDA**

- 4.1 No Requests Received

**5. PROCLAMATIONS - RESOLUTIONS - PRESENTATIONS**

- 5.1 Presentation of proclamation recognizing WJHL-TV on their 70th Anniversary.  
Agenda Summary - Pdf
- 5.2 Presentation of proclamation recognizing American Pharmacists Month and administration of influenza vaccines for City Commissioners  
Agenda Summary - Pdf

**6. CONSENT AGENDA**

## **6.1. General**

- 6.1.1 Consider approval of Waste Management Charitable Contribution Allocation in the amount of \$65,000  
(Administration)  
Agenda Summary - Pdf

## **6.2. Bids**

- 6.2.1 ITB# 6480: K.D.Phillips and Co., LLC (Change Order)  
Interstate Mowing & Litter Collection Contract  
(Public Work Department: Street Division)  
Agenda Summary - Pdf
- 6.2.2 ITB #6547: Summers Taylor Inc. (Change Order #2)  
Asphalt Resurfacing Contract  
(Public Works Department: Street Division)  
Agenda Summary - Pdf
- 6.2.3 ITB #6613: Preston Construction Company (Change Order #3)  
Science Hill High School Interior Renovations  
(Facilities Management)  
Agenda Summary - Pdf
- 6.2.4 ITB #6658: Blue Water Industries (Change Order)  
Crushed Stone Contract  
(Public Works Department: Street Division)  
Agenda Summary - Pdf
- 6.2.5 ITB #6712: J. Ross Painting & Drywall, LLC  
TVA Credit Union Ballpark Grandstand Renovations  
(Facilities Management)  
Agenda Summary - Pdf

## **6.3. Purchases**

- 6.3.1 Thomas Weems Architect (Change Order)  
Commission Chambers Renovations Project  
(Facilities Management)  
Agenda Summary - Pdf

- 6.3.2 ESO Solutions, Inc  
Fire Reporting Software Renewal & Upgrade  
(Information Technology / Fire Department)  
Agenda Summary - Pdf
- 6.3.3 Motorola Solutions  
New & Replacement Radio's for Officers & Vehicles  
(Police Department)  
Agenda Summary - Pdf
- 6.3.4 Morton Salt Inc.  
Rock Salt (State Contract)  
(Public Works Department: Street Division)  
Agenda Summary - Pdf

#### **6.4. Proposals**

- 6.4.1 RFP #6701: Thomas Weems Architect  
Facility Master Plan Development: Science Hill High School Campus  
(Administration)  
Agenda Summary - Pdf
- 6.4.2 RFP# 6715 - Central Technologies, Inc.  
Emergency Management Support System  
(Johnson City Schools)  
Agenda Summary - Pdf

## **7. ORDINANCES (SECOND READING)**

- 7.1 Ordinance 4845-23 - Second Reading & Public Hearing  
An ordinance to amend Article III, Section 3.5, and Article VI, Sections 6.28, 6.30, and 6.33, in the zoning code of the City of Johnson City, Tennessee, to make changes related to three (3) overlay districts: Corridor, Design, and Gateway.(Development Services)  
Agenda Summary - ORD. 4845-23 - 2nd Reading Overlays - Pdf
- 7.2 Ordinance 4854-23 Second Reading & Public Hearing  
An Ordinance providing for the conveyance of a certain parcel of Real Property and an Agreement of Conveyance by the City of Johnson City, Tennessee, to Holston Habitat for Humanity Inc. (Administration)  
Agenda Summary - Pdf

- 7.3 Ordinance 4865-23 - Second Reading & Public Hearing  
An ordinance to amend the zoning map of the City of Johnson City, Tennessee by changing from the I-2 (Heavy Industrial) District, to the R-3 (Medium Density Residential) District for property located along Steamplant Road, South of Watauga Road (Rezone #1110)(Development Services)  
Agenda Summary - ORD. 4865-23 2nd Reading Steamplant Rd. Rezoning - Pdf

## 8. CITY MANAGERS REPORT

## 9. ADJOURNMENT

## 10. INFORMATION

- 10.1 Signed Check Report: Checks signed by the City Manager over \$50,000  
(Administration)  
Agenda Summary - Pdf
- 10.2 Monthly Report: Construction Project Reports - October 2023 (Administration)  
Agenda Summary - Pdf
- 10.3 Monthly Report: Fuel Contract Purchases Report - September 2023  
(Fleet Management)  
Agenda Summary - Pdf